# CAMPAIGN TREASURER'S REPORT SUMMARY

SUPERVISOR OF ELECTIONS
6495 CAROLINE ST., STE. F
MILTON, FL 32570

OFFICE USE ONLY
2015 JAN 29 AM 9 46

(1) Robert A. "Bob" Cole
Name

(2) 8051 Riverstone Rd
Address (number and street)

milton, FL 32583
City, State, Zip Code

☐ **Check here if address has changed**

(3) ID Number: _____

(4) Check appropriate box(es):

☑ Candidate Office Sought: County Commission Santa Rosa Co. Dist #2
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

**(5) Report Identifiers**

Cover Period: From 8 / 9 / 14 To 8 / 22 / 14 Report Type: P-7

☐ Original ☒ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ 4,350.00 |
| Loans | $ |
| Total Monetary | $ 4,350.00 |
| In-Kind | $ |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ 9,882.75 |
| Transfers to Office Account | $ |
| Total Monetary | $ 9,882.75 |

**(8) Other Distributions**
$

**(9) TOTAL Monetary Contributions To Date**
$ 39,825.00

**(10) TOTAL Monetary Expenditures To Date**
$ 31,177.08

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Robert A "Bob" Cole
☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☑ Deputy Treasurer
X Signature

(Type name) Robert A. "Bob" Cole
☑ Candidate ☐ Chairperson (only for PC and PTY)
X Signature



SEE REVERSE FOR INSTRUCTIONS

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bob Cole (2) I.D. Number

(3) Cover Period 08/09/14 through 08/22/14 (4) Page 1 of 2

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 08/13/14 1 | RD Sliwerland 3225 Robinson Rd Milton Fl 32583 | I | Retired Military | che | | | 50.00 |
| 08/13/14 2 | Dan Brupbaker 5984 Mocks Oak Dr Milton Fl 32583 | I | Retired Realtor | che | | | 350.00 |
| 08/13/14 3 | CR Baldwin 1700 Scenic Hwy Pensacola Fl 32504 | I | Communication Consultant | che | | | 1000.00 |
| 08/15/14 4 | Karen Young 5049 Ward Basin Milton Fl 32583 | I | Homemaker | che | | | 250.00 |
| 08/15/14 5 | Nathaniel Green 3407 N.W. St. Pensacola, Fl 32505 | I | Construction | che | | | 500.00 |
| 08/15/14 6 | IMG Properties 3407 N.W. St Pensacola Fl 32505 | I | Land Development | che | | | 500.00 |
| 08/15/14 7 | GSI Construction 3407 N.W. St Pensacola 32505 | I | Home Builder | che | | | 500.00 |

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Rob Cole (2) I.D. Number

(3) Cover Period 08/09/14 through 08/22/14 (4) Page 2 of 2

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 08/15/14 8 | Dominquez-Green 4340 Deverreux Dr Pensacola, Fl. 32504 | I | Home Construction | Che | | | 500 00 |
| 08/15/14 9 | Green-Simmons 3407 N.W. 5th Pensacola Fl 32505 | I | Home Construction | Che | | | 500 00 |
| 08/15/14 10 | Shane Rice 6044 Badger Rd Milton Fl. 32570 | I | Computer Consultant | CAS | | | 50 00 |
| 08/15/14 11 | Jennifer Rice 6047 Badger Rd Milton 32570 | I | Vacation Planner | CAS | | | 50 00 |
| 08/19/14 12 | Rajendran Nair 1187 Mary Kate Dr Gulf Breeze Fl 63 | I | Doctor | Che | | | 100 00 |
| ~~08/9/14~~ ~~13~~ | | | | | | | |
| / / | | | | | | | |

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# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Bob Cole (2) I.D. Number

(3) Cover Period 08/09/14 through 08/22/14 (4) Page 1 of 1

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount | |
|---|---|---|---|---|---|---|
| ~~8/7/14~~ ~~1~~ | ~~Gulf Breeze News~~ ~~Gulf Breeze Fl.~~ | | | | | |
| 8/18/14 1 | Apprise Vidio Milton Fla. 32570 | TV Advertising | CAN | | 4000.00 | 1025 |
| 8/13/14 2 | WEBY PO Box 4430 Milton Fl 32572 | Radio Advertising | CAN | | 1032.25 | 1027 |
| 8/19/14 3 | Apprize Productions Milton Fl. 32570 | TV Advertising | CAN | | 4000.00 | 1061 |
| 8/19/14 4 | Apprise Productions Milton Fl 32570 | Radio (sports) Advertising | CAN | | 500.00 | 1062 |
| 8/9/14 5 | Bagdad Vol. Fire Dept. Bagdad, Fl. 32570 | Booth Spot For Rally | CAN | Add | 150.00 | 10 |
| 8/15/14 6 | Milton High School Quarter Back Club Stewart St. Milton 32570 | Donation And Location At Fund Raiser | CAN | Add | 200.00 | |
| / / | | | | | | |

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